

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OPEN TRUTH ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430215
3	SCHOOL CODE (IF APPLICABLE)	15685
4	COMPLETE ADDRESS WITH PIN CODE	VILL-PURBA CHAKCHAKA, PO-BAROBISA, DISTT. JALPAIGURI, PIN-736201, JALPAIGURI, WEST BENGAL - 736201
5	PRINCIPAL NAME	MRS ROMA LAHIRY
6	PRINCIPAL QUALIFICATION	MA, B.Ed.
7	SCHOOL EMAIL ID	opentruthems@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8101240080

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<input type="text" value="opentruthems@gmail.com"/>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<input type="text" value="opentruthems@gmail.com"/>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<input type="text" value="opentruthems@gmail.com"/>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<input type="text" value="opentruthems@gmail.com"/>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<input type="text" value="opentruthems@gmail.com"/>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	opentruthems@gmail.com
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	opentruthems@gmail.com
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	opentruthems@gmail.com

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	opentruthems@gmail.com
2	ANNUAL ACADEMIC CALENDER	opentruthems@gmail.com
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	opentruthems@gmail.com
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	opentruthems@gmail.com
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	opentruthems@gmail.com

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS ROMA LAHIRY

2	TOTAL NO. OF TEACHERS	32
	PGT	1
	TGT	15
	PRT	16
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR RONI BHOWMIK AND MISS ANUPA KINDO

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	66	53	80.30	RESULT IS BETTER THAN PREVIOUS YEAR

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8073
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 47

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.youtube.com/@opentruthenglishmediumscho2186